

Good Morning, I'm an alcoholic and my name is Pamela, I am honored to serve as Area 12's delegate. I owe my life to AA that's why we all do what we do....to make sure that AA is available for the next generation.

I've a few things to go over today including:

1. Some Requested Research.
2. District Meetings & Events.
3. 77<sup>th</sup> General Service Conference.
4. Updates from GSO- links available in chat.
5. September Assembly Planning with Area Chair & Alternate Delegate & meeting with Del Tech.

But first, let me ask this question, does anyone know what the significance of this building



*Figure 12805 Harrison St Wilmington, DE*

## Prior PAI & Communication Research

From correspondence I was asked to research how many PAI's were submitted to GSO for the following Topics since Conference in 2021.

| PAI's |                  |                 |              |
|-------|------------------|-----------------|--------------|
|       | <u>12&amp;12</u> | <u>Preamble</u> | <u>PLBB*</u> |
| 2022  | 41               | 2               |              |
| 2023  | 16               | 16              |              |
| 2024  | 14               | 8               |              |
| 2025  | 3                | 1               | 14           |
| 2026  | 0                | 2               | 16           |
|       |                  |                 |              |

How many complaint letters are received and what does the General Service Board do with them on removing Eskimo from the big book.

|                          |                                                                                                                                                                                                               |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19 formal Communications | 10 expressed concerns for changes to 1 <sup>st</sup> 164 pages of the Big Book during 76 <sup>th</sup> Conference.                                                                                            |
|                          | Remaining 9 items were messages of concern for spending on the following:<br>Everything AA APP<br>Grapevine Podcast<br>Grapevine App<br>Infrastructure Retrofit<br>Employee Compensation<br>Reserve Drawdowns |

Figure 2 General Service Board Quarterly Communications

## District Meetings & Events

Our Area Chair, Buck, and I went to Seaford on August 8 and participated in their Concepts Workshop. I also presided over two district meetings to help reactivate Districts 1 and 15. I am still looking for someone in each district who is willing to serve as DCM.

## General Service Conference 77th

Scheduling for Conference and there is a great deal of communication especially between the NE regional delegates a few things of interest are:

- Monthly Meeting with NE Trustee
- Delegate's 1<sup>st</sup> Sharing Session 8/27
- PAI's Due September 30.links below
- PAI Forms, Modifiable PDF links below
- Iowa has already submitted two:
  - World Wide Online Groups, Area 94
  - Support for Home Group LLC Payments - complicated, GSO would not accept contributions from this Non-Profit.

## Upcoming Dates

|                                                   |                                       |
|---------------------------------------------------|---------------------------------------|
| DAGSA Committee Meeting                           | November 7                            |
| DAGSA Assembly                                    | December 12 ,5 Dover,DE               |
| NERAASA                                           | Feb 26-28, Tarrytown, NY*             |
| NERD-Delegates, Alt<br>Delegates & Past Delegates | March 12-14, Burlington, VT           |
| Pre-Conf Assembly                                 | April 3                               |
| 77 <sup>th</sup> GSC                              | April 11                              |
| Delegate Report Back                              | Saturday May 15                       |
| NERF                                              | May20-23 Sheraton Nigara<br>Falls, NY |

\*Marriot \$179, Registration \$55

## GSO Communication

### Self Supporting Monthly Letter

The AAWS Board recently recommended that a monthly communication be sent regarding matters related to self-support and I receive a monthly communication from Nick S in Self Support and Finance.

Below is a portion of this month's letter because it spoke to my heart. I have a link below to the entire letter, but this is the paragraph that depicts exactly how I felt at conference.

"I witnessed the beautiful, fully ripened fruits of this labor. By remaining self-supporting from the individual member all the way to

the bottom of the triangle, we successfully bar outside influence from the room. The decisions affecting the whole of our fellowship are made by the same people who love A.A. as much as you and I. While we have a few non-alcoholic friends of A.A. in the room, the vast majority of the Conference consists of people who have directly benefited from this program.”

## Everything AA App. Note from Bob W. & App Author, Ben S

A very nice note depicting the assessment of the entire application and measuring against the established GSO standards. I have a link if you want to read the letter in it's entirety which also includes a note from the author of the EverythingAA app, Ben S.

## Bob W letter re: Everything AA app.

[https://drive.google.com/file/d/1rJHFteJxJUmx\\_3dgec3e9H7Ezz8ljglG/view?usp=sharing](https://drive.google.com/file/d/1rJHFteJxJUmx_3dgec3e9H7Ezz8ljglG/view?usp=sharing)

## PAI information on aa.org

<https://app.smartsheet.com/b/form/019b70257ee777059e71b1b147c106ec>

## PAI PDF Form

<https://drive.google.com/file/d/1PT9jwHjoEN-TLOf4YyPw046LZLzq5ES6/view?usp=sharing>

## New Box 459

[https://drive.google.com/file/d/1aW\\_WC26nkYNSJt-EWBMZKU24JqvJK\\_x/view?usp=sharing](https://drive.google.com/file/d/1aW_WC26nkYNSJt-EWBMZKU24JqvJK_x/view?usp=sharing)

# July Self Support Letter

[https://drive.google.com/file/d/1aW\\_WC26nkYNSJt-EWBMZKU24JqvJK\\_x/view?usp=drive\\_link](https://drive.google.com/file/d/1aW_WC26nkYNSJt-EWBMZKU24JqvJK_x/view?usp=drive_link)